

Transcript for "The Hidden Factor Since Eden"

**\*\*The text in this transcript may not match perfectly with audio\*\***

[ANNOUNCER]

The subject matter contained in this presentation is based on Biblical principles and designed to give you accurate and authoritative information with regard to the subject matter covered. It is provided with the understanding that neither the presenter nor the broadcaster is engaged to render legal, accounting, or other professional advice. Since your situation is fact-dependent, you may wish to additionally seek the services of an appropriately licensed legal, accounting, real estate, or investment professional.

"No one can serve two masters. He will either hate the one and love the other or be devoted to one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not worry about your life-- what you shall eat or drink-- or about your body-- what you will wear. Is not life more than food, and the body more than clothing?"

"Look at the birds in the sky. They do not sow or reap. They gather nothing into barns, yet your Heavenly Father feeds them. Are not you more important than they? Can any of you, by worrying, add a single moment to your life span?"

"Why are you anxious about clothes? Learn from the way the wildflowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendour was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will He not much more provide for you, oh you of little faith?"

"So do not worry and say, what are we to eat? Or what shall we drink? Or what are we to wear? All these things the pagans seek. Your Heavenly Father knows that you need them all.

"But seek first the Kingdom of God and His righteousness, and all these things will be given you besides. Do not worry about tomorrow. Tomorrow will take care of itself. Sufficient for a day is its own evil."

[THEME MUSIC]

[ANNOUNCER]

This is Mejanomics with a Friend of Medjugorje.

[REYES]

Joining you from the Radio Wave Studio at Caritas of Birmingham in Alabama, this is Mejanomics. We're joining you on the Eve of August the 2nd, which is the day Our Lady will give a message for the world through Mirjana, and we wait tonight in anticipation of that message that we are going to receive in the early morning hours tomorrow morning.

Tonight, we want to share with you a very important topic, something which a Friend of Medjugorje covered back on August 2, 2008. That is 11 years ago, and while some of the points you might hear you can certainly pick up on some of the things that he even says today. It's interesting to hear it in light of that period of time. And we do have a lot of newer listeners to Radio Wave. And so, for the sake of a lot of the newer people, we felt it was important to share this topic with you tonight that shows the ending of an age. And it is all proven mathematically.

And so, you will probably want to listen to this more than once, possibly even take notes. It may seem a little confusing at first, but by the time you finish, it will all make sense. And so, to bring this important topic to us tonight from August 2, 2008, here is a Friend of Medjugorje.

[CLIP A FRIEND OF MEDJUGORJE AUGUST 2, 2008]

I was struck this week by reading the book by Dr. Richard Swinson. He does the science in relation to profusion. He's a futurist and he's a medical doctor, but also a futurist. He looks at the future and sees what's coming down. He's Protestant, he's not Catholic. He knows nothing of the apparitions of Our Lady as far as I know, in his book. But anyways, what he says and what he talks about is some amazing things, amazing in the sense that he knows what you and I know who have been following the messages for some time. His conclusion of studying the future and things going on in the earth right now at this very moment is that God is up to something.

Now, if you're up there and you're isolated from the apparitions, you know nothing about that. And you've concluded, through looking at some secular means, even though you're religious, that God is up to something. And we on our side know that there will be three admonitions, three secrets released, a sign on the mountain, that the future is something Our Lady is repeatedly pointing us to, telling us to reflect and think about. And, what was so amazing to me is to come up with the same results of not having Our Lady, as opposed to us having Our Lady, and coming up with the same thoughts. It's fascinating because it's almost like looking at something paralleling on a circular path proving the apparitions of Our Lady.

And sometimes bias or prejudice wouldn't even allow somebody, I don't know, but an individual like this to accept what Our Lady is doing, or, this is not real. But his conclusions are the message in regard to our future and where we're headed and what's happening. He's basically worked with the science of future the work of profusion. Profusion is defined as what you do when you grow a stalk of corn. That's something added to the numbers upon the earth, of an addition. In other words, profusion is more. More of this, more automobiles, more cars, more guitars made, more oranges grown. Anything that's more is profusion.

The rate of profusion, he defines, on the earth is something that can't be calculated. In other words, it's going too fast and so profusely now, that profusion can't be numbered. In fact, when they try to number it in science, what they're doing is, or a futurist would say PN, which means profusion number. The profusion number to be calculated out can't be done. The rate of profusion is so rapid right now that there's just no human way to come up with some kind of graph or scale to even come up and calculate it. You can't do it.

One of the most amazing parts of it is when it's defined out, what it starts telling us about the future, that when you start breaking things down and say when we add one more car, or we add one more tyre, or we add one more soybean plant, or one more soybean itself, all these numbers calculate to more to the earth. And through time, it doesn't go away, it doesn't reverse. Profusion won't reverse. And I was a little bit puzzled about that until I got into reading it, how that worked. And if we we're producing one million cars this year, and next year only 800,000, it's not reversing. That's still a positive. In other words, it's 800,000 more cars added. It did slow down. So profusion can slow down but it can't go away. So, it's irreversible.

So we've been traveling along in mans history for some time and just in the next few years we're going to see 20,000 years of progress in a very short time. With profusion, as it grows, it parallels progress. And progress itself is something people like. And people want progress. We benefit from progress. We're sitting in this studio tonight broadcasting to you because of progress. That's really a good in that sense. The problem with that is as it grows it creates more. And the more progress has to create more, and this profusion number greatly increases. So what's the problem? So, to back up just a little bit, profusion doesn't go away. You say, well, corn goes away. No, we're talking about the number. The number existing in the past history. So the number that adds to future profusion. In other words, one farmer grew 2,000 ears of corn, 2,000 stalks, all that is profusion PN number.

Those numbers, when you number them that way, adds to the earth this technology, the thought, the weight was growing of how it improves. Even your improvement is a profusion number. Everything is profusion. So, as this profusion grows, it accumulates. It accumulates thought, it accumulates ways of doing it, and it causes improvement which results in progress which progress is important for economics. Nobody wants to go backwards economically. So, this giving in profusion that won't let it reverse even if it could reverse, because it always has to go faster. Because people want to make more money, they want more, they want this. So, profusion really, you have to look at it in the context of profusion is more, more of this, more of that, I want more.

As this more accumulates in the earth, what you might not even see is just another layer. A layer is there. You say, well, what happened with Noah and the flood? Well, Noah and the flood didn't reverse profusion. Everything that had numbered and grown and became something, or cities, was part of the number system that grew. The eight people that got off the ark, and the animals that got off the ark, they we're an addition to profusion. Immediately they multiplied. But they themselves, even with the ark, and even on the ark, we're making things or doing things, or what have you, that increased in profusion. So, profusion has never decreased since the beginning of time. It's there.

The thing that becomes alarming about it, for two reasons, the numbers first I'll go into. The numbers of profusion, if you put on a graph of Christs' time, when He was at OAD to 2008, the graph would be totally flatlined up to 1970s. What has happened since 1970 and 1900 years plus before that, what's happened since 1970 will flatline it, it will push it down. It won't even let it rise up. And from the 70s on or so, or the 1900s basically, the graph will shoot straight up, almost a right angle. It doesn't go up and down. Profusion has just totally blasted out where you can't even fathom it.

Now why is this important? This is important because there is an element to profusion that with every single thing, every one of those things, has a flaw in it. In other words, in the garden of Eden, what happened with the garden of Eden we have things that aren't perfect. We've waited on eutopia. We thought the progress that we've seen would bring eutopia. It hasn't arrived. Why hasn't eutopia come? With all this progress, we thought it would. Many people feel like we're worse off than we we're 50 years ago. And yet, in the 50s, and I remember as a kid, we we're just in awe of the technology and going to the moon and all of this stuff and the greater tomorrow. And it never came.

People say, Oh, we've got this, we've got mobility. Well, that's the problem. There's a flaw in mobility. Every single number, a PN number, has what's called fallenness. Fallenness is something that did start with the garden of Eden. And we have this that everything, no matter how good it is, has a flaw to it, has fallenness. If you want to call it flaws, it's really fallenness. Fallenness means that there's nothing out there that's completely pure. Nothing out there that completely exists in purity. It doesn't exist because at the fall of the garden of Eden, everything, be it a cell, be it a body, be it a plant, whatever, it has something of a potential that can weaken it, disease it, bring it down, kill it, what have you.

So everything has this negative factor with a positive. Progress is positive, we all see that, we all want it. But as that progress grows, and it grows in numbers, every single item has a flaw to it, or fallenness. And fallenness is something that is different from being a pessimist. A pessimist sees everything as negative, the doom is the darkest way to see it. It's not about pessimism and it's not about being an optimist. Optimists see everything always as positive, everything in great light. They reject something that has any flaw to it. And this isn't being a realist. Neither one of those things will help you to see the future, being an optimist or a pessimist. You need to be a realist. A realist is that we built something and it breaks down. You're healthy, you're perfectly healthy, you're doing all your exercises, you're out there jogging. You have perfect health. You go to the doctor, everything is fine. Suddenly you drop dead with some kind of liver disease, you know within two months.

And so, fallenness is part of every system no matter how perfect it may be or how we try to make it. It's part of it. As we progress in our level of technology and progress that we're making now, we have every single item has fallenness to it. You can't go to work, if you're working on computers, without trying to fix 15 problems or 20 or 100 problems in the day. The more advanced we get in progress, the more problems we have. We thought progress would cure this, instead we have more problems. Since we've even started our site mej.com, we've got more problems in this than we used to have before. Things have escalated. We're reaching more people, we're doing more, we're converting more through God's grace, through these mediums. But at the same time, we have more fallenness with it.

And so, what's happening, and what Dr. Swinson is saying is that we're headed for the end of the age. Mathematically, it can be calculated that way because we have, say like Hitler. Hitler did a lot of damage and he didn't have the technology we have today, but he did a lot of damage to a lot of weaponry and planes and rockets. This technology, even at that time, he could do a lot. But 1,000 years ago, what would Hitler do? He'd carry a spear. He couldn't do that much damage. There would not be a whole lot he could do.

We have the capability, as profusion takes place and progress increases, what you have is the power of fallenness to bring down the whole system. In other words, power of evil can fall into fewer and fewer hands with more and more power for the people to wreck that. The World Trade Centre is a perfect example. Our world changed completely. Every nation on earth, every airport on earth, every way we live, what you do tomorrow, is changed because of 19 people. That's could not have happened 1,000 years ago. This is part of the fallenness.

So, you have to look at it a little bit abstract and get back from things and look at these profusion numbers that happen, that everything we have whether it's a bottle of water, a piece of plastic, all this has a flaw to it. You make a bottle of water, now what I'm hearing and reading in the last year or so that some of these bottles of water have this cheap plastic and they release things in there that can cause cancer. That's the fallen side of it. Everything positive thing and it's cheap! We've got bottles of water sitting here, that's why I'm saying that, in plastic containers.

But the fallen side of that is it's not pure, it's not perfect. And the danger, Swinson, what he comes up with, it basically comes down to mathematics. The more profusion you have, the more speed in which it travels, the more also accumulating on a much less scale is the fallenness level. You've got to calculate that into it. If you get cancer in your body, your body is going to continue when it first starts. And it may be down in one part of the body or something not affecting anything else. And it's just prodding along, growing, but it's a growing thing of fallenness in that perfectly healthy body. And sooner or later it brings the whole thing down and kills it.

And that our system is so integrated now, so advanced, that with the profusion numbers that are growing, and with the progress that is happening, we have this parallel exponentially of the speed of which things are growing that it's just shooting up. This exponentiality is the growth of, since the

70s, going straight up where we we're flatlined before, our profusion numbers have just gone exponentially up to such a level that we can't So, exponentiality is the growth, the speed which this is happening.

I know I was in my office years ago when I started my business back in the 70s. And I was really thinking about how When you start a business, you don't always business, some think about how you make money. You know, what do I need to do, and how long will it take to do this. And, I can't put this little thing just one day sitting there. I thought, well if I had a penny, and I doubled it tomorrow, I'd have two pennies. The next day I would have four pennies. You know, by the seventh day, I'd have 64 cents. That's nothing. It's flatlined, really. At 10 days, you have \$512. And then in two weeks you have over \$8,000. But that's still nothing. And so, there comes a point where profusion, the numbers, just literally take over. They just flat go through the ceiling.

At the end of 20 days of doubling the number, you've got a little over \$500,000. But at the end of 40 days of just doing this, you've got \$550 billion dollars. And all that stock, that exponentially comes at the very last of it. If you we're to take the oceans and empty them, the Pacific Ocean. And he writes about this in his book. He says that if you we're to just a drop of water, how many drops would it take to fill that? The whole ocean. By the 80th drop it's full. Eighty drops doubled in eighty times will fill it. And so, exponentially, all this, when does the filling of that happen? It happens right at the very end exponentially when things just shoot off and that's what's happening right now.

So, Dr. Swinson's talking about this darkness that's in fallenness is accumulating. And as these numbers of fallenness accumulate in that, we are going to see a radical, drastic interruption in the way we live. We have this system we've put all our faith into. And Our Lady has actually told us to reflect on your future. She's trying to get us to stop a little bit to see where we're going with this thing. And there's no way for Her to be coming these 27 years without showing us to prepare for something. And we can't be living one way, totally dependent on that way, and instantly that changes in another direction. The whole concept of economics that we know it as we do it today, has only been around about 500 years as far as some kind of scientific discipline. Classical economics is just 200 years old. This is new. We know the antichrist is going to come and he's going to rule through this system. So, there's no question the system being built is an antichrist system. It's not debatable. People might not think of it that way. They think it's just part of progress and we just accept that, but the economic system as it is, is part of the fallenness that's going to come to us.

We're getting more integrated between every nation now in such a way that we're going to see radical things. And Dr. Swinson says, We must prepare ourselves for the possible consequences of an increasing dramatic future disruption. The more we pray, the more you read about Our Lady's messages, you may be feeling these things. He's giving hard evidence that's fascinating. I was fascinated reading this. He's just saying that we don't have the wisdom to deal with the growth of what we're doing now.

I remember reading years ago that in Colorado they had these big frozen tanks that we're going all through Latin America and across the world finding original seeds. They said that the seed of the tomato and the original tomato doesn't even look anything like what we have now. But because we've advanced so much in our genetically altering and how we're changing seeds, that as man alters these things, he has no way to calculate how many things he's leaving out. There are zillions of variations, or, we're going to alter this. What happens is a consequence in fallenness to something down the road or the third time this corn has produced. We don't know the variables. We can't know it. It's impossible for us. But our arrogance thinking, ok we've got this, and this is good, must be good. They're not factoring in fallenness.

So, this thing in Colorado, and this is ten years ago I probably read this, they we're going and collecting seeds and putting them in these huge nitrogen tanks because they feel, these scientists, that one disease can wipe out all of the corn crop, all of the rice crop, all of the tomato crop. And so, because that might backfire down into original tomatoes, they want to have original tomato seeds left so we can go back. So there is thoughtful science out there starting to realize, hey, we're doing things we don't know what we're doing.

Swinson wrote in his book, he says, We don't give a five-year-old real guns to play with. They're not wise, and someone may get hurt. Yet progress has put weapons in the hands of our fallenness, giving us an incredible power without regard to wisdom. In other words, we don't know what we're doing right now and where it's going to lead to. Now, if you're thoughtful, if you're following Our Lady's messages, you're feeling it, you're sensing it, somethings up. And that's his conclusion at the end of the book: God is up to something right now. But we have Our Lady coming every day, and what is She coming for? Because Gods up to something, which means there's something wrong with the world, and somethings going to happen.

Our Lady said January 25, 1997, I invite you to reflect about your future Really get into that sentence. I invite you to reflect about your future You, sitting out there tonight, you who listen to this later, streaming it or on CD later, think about your future. Most people are just letting what comes along dictate their day, what the soccer coach is going to say, when to be there, the boss do this, nobody is saying no, I'm going to take the reigns of control into my life and change it according to the messages. That's what we did. And we're not perfect in this and have the system we have to operate with the mission, but in our personal homes we don't have computers. We don't have television. We're TV free. We don't have the newspapers coming in. We've gotten rid of all of this. We don't do league sports. We dramatically alter our life because we've begun to reflect on our future and the way we started incorporating The Way into our lives. There's no room for the television in our house when we've got laughter and talking and dinners together. Where is the TV going to fit in?

At our house, I was laying in the bed, the Bedroom, of course where Our Lady appeared, I was laying in the bed the other night reflecting on this, that our house has been TV free probably for 15, I think 16 years I counted. Sixteen years of none of that noise and that garbage in my home. The walls speak of peace. People write in letters to us who have went in the Bedroom. This house has that in

there. We want the voice of Our Lady in that home. Our Lady says, I invite you to reflect about your future. If you did, you'd start thinking about these things. You've got to start now and rearranging your life because exponentially, things are racing out of control. And we do not have the wisdom no more than a five-year-old playing with a gun of where this thing is going with also the paralleling on a much lower chart, but exponentially great numbers, with the profusion, the fallenness numbers.

Fallenness is accumulating. And the thing is, in a car motor that's got 1,000 parts to operate that, only one of them can bring it down and sit you on the side of the road. One part. And so, with 1,000 things with exponentially on progress, only one thing brings it down.

We know some of our computers here may have a million things they can do. But one thing stops it. And sometimes it's very difficult to even find that one thing. His point is that in the future we have so much of this happening, that as the fallenness increases, sooner or later mathematically that is going to disintegrate the system and we're going to end this age. He outright says it. This age is end. He can't say when, he can't say how, but the accumulation of fallenness will bring it down. I believe that. I believed that before I read the book. I knew that.

And Our Lady says on this same message, 25th of January 1997, I invite you to reflect about your future. She's telling us to reflect, she's telling. Then this is Her comment afterwards, this follows immediately the words, You are creating a new world without God, only with your own strength. What do we know next to God? And if it's only us doing it without God, where is it going to lead us to? Exponentially, this growth of profusion, with the accumulation also on lesser numbers, but still exponentially making the same. Because for every single new product, thing, thought, technology, what it might be, that's added through profusion, each one of those numbers have a smaller liability of fallenness. So, the numbers are equal with profusion. It's just a smaller ratio that might do it. But when they add up to everything, we can't see that. We don't have the wisdom to know when they come together what's going to happen.

Now, if you were what they did when TV first came it says, Thoughtful men we're scared of the TV. They we're scared of it. In other words, a thoughtful man is a praying man. A man that's praying has wisdom. And he didn't like it. He knew there was something about it. He didn't know it. He didn't have the wisdom to know, but he knew that something that darkness might be able to use this some way.

And so, with our progress, with our technology, and all the great advances we're making, everything we want, where is this going to lead us to? Now, I was explaining to somebody in the Community the other day about some of this because it's just literally fascinating when you get into it. What about the people who we're in the World Trade Centre who got out, who we're they? The ones who we're closest to the ground. And there we're some, we heard some wild stories that came 90 floors down running in. But the ones who we're closest to the ground made it and we're the safest.



If you see something in the future that's coming down, where do you want to be? Next to the ground. You don't want to be dependent on a system that's growing so profusely, exponentially, that you're hooked into that, that it's going to bring you down with it. If a building is falling, what do you do? What did they do in the World Trade Centre? What are the pictures you remember? People running. They wanted to get away from that. Who wants to be near a falling building? Who wants to be near a falling thing that's full of fallenness that's going to fall? This is not about doomsday. This is about be ready. This is about changing your life. This is about seeing what Our Lady says, In the time of grace. Use this time of grace well.

And if we're going to be safe, if we're going to be Scripturally minded. What will we do? We would go to the Scripture and see what's safe ground? The only occupation ordained by God. Your subsistence should come from the ground. So, if you're going to be close to the ground, literally, and you've got your garden, you've got your little subsistence farming operation, you've got your ability to feed yourself, you've got everything.

We've got to realize that when something happens, are you going to be ready? And that's what Swinson is saying. If the whole system comes down, and our economic system, is to me is something that Our Lady is point to, because She says, Consumerism is an evil spirit. She didn't say it literally like that. She said it that due to the spirit of consumerism, people no longer cherish anything. Then She says about materialism being evil, so it talks about that. This consumerism message, She definitely shows us through the text of the whole message that consumerism is an evil spirit.

And so satans antichrist will deal through this way. And so, is this an antichrist talk? No. But we have an antichrist way of life. We have to be realists about it. It exists. I believe God is going interrupt it because we're not ready for it. I could never live underneath it. I can't make it. And nobody else could either. So, these messages are for the future for when they do have to live underneath this. And we are presently underneath that kind of system. But I believe God is going to bring it down. I believe that's what Our Lady is preparing us for.

When that brings us down, how are we going to be? Are you going to be ready? We need to be ready because there not each time to change minds. Our Lady says, Use this time well. And if the system as we know it collapses, and on a scientific level Swinson's data shows this, that he shows it from a mathematical standpoint. He proves what we understand. If you're on a 9/11 flight headed to the building, two of them have already crashed, you know it's going to crash, and one guy is on the cell phone talking to his wife, and you've got one million dollars in your briefcase. And you're going to say, Can I use that cell phone? I want to talk to my wife. What's a million dollars worth? The value of him talking to his wife, the guy with the cell phone, talking to her, is much more valuable at that moment than a million dollars because a million dollars won't get him anything.

So if everything does come down, food is important, the way you're living now is important.

[ANNOUNCER]

A Friend of Medjugorje will share more after this short break. But first, what we have learned today is that we are living in a time that requires a reflection about our future. We must relearn about our world and the direction that it is headed. Most importantly, we have to reach out to people in helping them understand that the world as we know it will not continue. All of the prayers and support of our Field Angels, our generous monthly supporters, makes this possible free of charge. Thank you for your help.

If you are not a Field Angel, make a choice to be a missionary from home. Many cannot travel to the farthest reaches of the globe, but the Caritas Mission can with God's grace and your financial help bring the message to every corner of the world. To become a Field Angel and sign up as a monthly contributor, contact Caritas in the U.S. at (205) 672-2000. When dialling from outside the United States, dial 001-205-672-2000. You can also sign up online. Visit [mej.com](http://mej.com) spelled [mej.com](http://mej.com) and click on donate.

To all who sign up, A Friend of Medjugorje will gladly share with you one free copy of today's broadcast as a way of saying thank you. When signing up, please mention today's broadcast and the CD number CD2460MJ. Thank you. Now, here is A Friend of Medjugorje to conclude.

[A FRIEND OF MEDJUGORJE]

God has given us His people Israel with all the history and the Scripture and the lessons about the Syrians using Iran to purify them and coming back to Him and His love for them. We had a wealth of history showing God and how He wanted His people to live His way and He would bless them if they did and keep them in the land, throw them out if they didn't. I mean the record went around. I've called it and termed it in some of my writings The Three Ss. Sin, suffering, salvation. You sin, you're going to suffer for it. when you suffer for it, you get on your knees and then you get salvation again and when you get salvation you get lax and coast and then you sin again and then you go and suffer for that and then you're going to comes back. This record goes around and around and around. The three Ss.

Israel did it, we're doing it, and the only trouble is now, we're in a cycle of exponentiality that has this more with this profusion that the world is going to see something it's never seen before. The world has never lived like it lives right now before. We look at the transportation, the mobility, how we move around, and we thought great! How many people out there in the 60s and 70s think about how the car is a fascination? My wife's grandmother, she's 103 years old. They chased airplanes when they'd come over.

My wife was telling me today that they didn't have a refrigerator. When they got a refrigerator, and all of her mother, and her brothers and sisters, they didn't keep anything in the refrigerator but milk. And they we're not allowed to open that refrigerator but once a day to get that milk out. And what they fought for was who's going to open up the refrigerator. Back then they wanted to be the one to open up the refrigerator. That was so exciting, so new.

You come from an age like that, of just a simple life and what we've gone to now, we've lost our ability to grasp the significance. To me it's impossible that the system is intact. It's totally impossible except that God is holding it up. Now, you say is this a God that God accepts? No. We can't think that God, either historically or even for spiritual reasons, that Gods going to suspend the laws of fallenness for the sake of progress. Why would God do that? He's not going to do that. But man would think that, that this is so great Gods not going to let something fall. And the only reason that God might honour progress is if it brought Him glory. That's what Our Lady was referring to. You created a world without God, as if you're your own creator. Had we done God and grew in the right way, God would honour our progress. But we've minused God out of the factor.

Now, I believe, personally, God is actually holding the system together right now. I think we're already unglued. And this parallels saying that if Our Lady hadn't come, the world would have destroyed itself. I deeply am convicted in my heart, in the messages, and through prayer and through years of doing what I'm doing, that the system is being held together, not because it's a virtuous system, actually it's got so much fallenness in it that there's no way God, I could see that God's grace to hold it up, except out of mercy. For our own reasons and good He's allowing that. Because nobody would be left on earth if the system became unglued. We're just too far, too integrated, the way we live, to be able to survive through it.

So it's Gods mercy that's holding this system that not because it's got virtue in it because, in His mercy, He's allowing us and Our Lady the time to open up a new way, a new way to live amidst this technology and how to deal with this stuff and get out of the building and get on good ground.

[REYES]

And so, that was a Friend of Medjugorje from August 2, 2008. We very much enjoyed sharing this important topic with you tonight. And so on behalf of a Friend of Medjugorje, Caritas of Birmingham, the Community of Caritas, BVM Pilgrimages, the Caritas Mission House in Medjugorje, medjugorje.com, and Radio Wave 24-hours, goodbye.

[THEME MUSIC]

[ANNOUNCER]

The subject matter contained in this presentation is based on Biblical principles and designed to give you accurate and authoritative information with regard to the subject matter covered. It is provided with the understanding that neither the presenter nor the broadcaster is engaged to render legal, accounting, or other professional advice. Since your situation is fact-dependent, you may wish to additionally seek the services of an appropriately licensed legal, accounting, real estate, or investment professional.

This ends the Mejanomics broadcast with a Friend of Medjugorje. These broadcasts are available as CDs which are sent directly to your doorstep on a monthly subscription. For information, contact Caritas in the U.S. at 205-672-2000.